

**PLEASE DO NOT REMOVE**

S.N. 89840278

Appeal No. \_\_\_\_\_

**Incoming Clerk**

PALM in Case/Stamp In:

**Ex Parte LIE**

OB/Heard Classification:

Assign Appeal No.:

Date 1/10/05 Initials JAM

1/26/05 meh

1/26/05 meh

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

3/9/05 meh

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

**Paralegal** Henderson

Review \_\_\_\_\_

Assign/Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

1/21/05 eff

**Ex parte Legal Tech**

Decision Prepared -> Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Rerailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

RECEIVED

205 JAN 10 PM 2: 48

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping:

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is ORDERED that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge ██████████ BATHR

<input type="checkbox"/> OB	<input checked="" type="checkbox"/> Heard Hrg date: <u>6-8-05</u>
<input type="checkbox"/> Redesignation	
<input type="checkbox"/> Expanded Panel	

2. Judge McFarlane

Frankfort

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing:  Yes  No

CIRCLE ONE: MIX BIO CHEM ELEC

BUSINESS  
METHOD

MECH  
*[Signature]*

*Gary V. Harkcom*  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge

Rev. 09/03